

take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Celebrant: The Lord be with you,

People: And also with you.

Celebrant: Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lesson

Exodus 1:8-2:10

Now a new king arose over Egypt, who did not know Joseph. He said to his people, “Look, the Israelite people are more numerous and more powerful than we. Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land.” Therefore they set taskmasters over them to oppress them with forced labor. They built supply cities, Pithom and Rameses, for Pharaoh. But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. The Egyptians became ruthless in imposing tasks on the Israelites, and made their lives bitter with hard service in mortar and brick and in every kind of field labor. They were ruthless in all the tasks that they imposed on them.

The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, "When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live." But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. So the king of Egypt summoned the midwives and said to them, "Why have you done this, and allowed the boys to live?" The midwives said to Pharaoh, "Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them." So God dealt well with the midwives; and the people multiplied and became very strong. And because the midwives feared God, he gave them families. Then Pharaoh commanded all his people, "Every boy that is born to the Hebrews you shall throw into the Nile, but you shall let every girl live."

Now a man from the house of Levi went and married a Levite woman. The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him three months. When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. His sister stood at a distance, to see what would happen to him.

The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. When she opened it, she saw the child. He was crying, and she took pity on him, "This must be one of the Hebrews' children," she said. Then his sister said to Pharaoh's daughter, "Shall I go and get you a nurse from the Hebrew women to nurse the child for you?" Pharaoh's daughter said to her, "Yes." So the girl went and called the child's mother. Pharaoh's daughter said to her, "Take this child and nurse it for me, and I will give you your wages." So the woman took the child and nursed it. When the child grew up, she brought him to Pharaoh's daughter, and she took him as her son. She named him Moses, "because," she said, "I drew him out of the water."

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 124

See page 14 .

The Epistle

Romans 12:1-8

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God-- what is good and acceptable and perfect.

For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are

many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

Reader: The Word of the Lord.

People: Thanks be to God.

Gradual

Alleluia

Sung 1 time before and after the Gospel reading.

The Gospel

Matthew 16:13-20

When Jesus came into the district of Caesarea Philippi, he asked his disciples, “Who do people say that the Son of Man is?” And they said, “Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.” He said to them, “But who do you say that I am?” Simon Peter answered, “You are the Messiah, the Son of the living God.” And Jesus answered him, “Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.” Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Sermon

The Rev. Carol A. Mader

The Nicene Creed *Officiant and People together, all standing*

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.**

Through him all things were made.

For us and for our salvation he came down from heaven:

**by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers

Celebrant: With all our heart and with all our mind,
let us pray to the Lord, saying, "Lord, have mercy."

For the peace from above, for the loving-kindness of God, and for the salvation of our
souls,

let us pray to the Lord.

Lord, have mercy.

For the peace of the world, for the welfare of the Holy Church of God,
and for the unity of all peoples,
let us pray to the Lord.

Lord, have mercy.

For Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop;
Wendell, our Bishop, and for all the clergy and people,
let us pray to the Lord.

Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority,
let us pray to the Lord.

Lord, have mercy.

For this city of Dexter, for the communities in which we live,
for every city and community, and for those who live in them,
let us pray to the Lord.

Lord, have mercy.

For seasonable weather, and for an abundance of the fruits of the earth,
let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us,
and for the wisdom and will to conserve it,
let us pray to the Lord.

Lord, have mercy.

For those who travel on land, on water, or in the air or through outer space,
let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans,
and for the sick and the suffering,
let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute,
for prisoners and captives, and for all who remember and care for them,
let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed,
let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation,
let us pray to the Lord.

Lord, have mercy.

For _____, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach,
let us pray to the Lord.

Lord, have mercy.

Defend us, deliver us, and in your compassion protect us, O Lord, by your grace.

Lord, have mercy.

In the communion of St. James and of all the saints, let us commend ourselves,
and one another, and all our life, to Christ our God.

To you, O Lord our God.

The Celebrant adds a concluding collect.

Confession of Sin

Celebrant: Let us confess our sins against God and our neighbor.

Silence may be kept.

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

The Priest pronounces the Absolution.

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

The Ministers and People greet one another in the name of the Lord.

Announcements

The Holy Communion

The Offertory

Celebrant: Walk in love, as Christ loved us, and gave himself for us,
an offering and sacrifice to God.

Offertory Hymn

I come with joy

Hymnal 304

Doxology *(please stand as you are able)*

**Praise God from whom all blessings flow,
praise God all creatures here below,
praise God above all heavenly host,
praise Father, Son, and Holy Ghost.**

The Great Thanksgiving

The people remain standing.

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

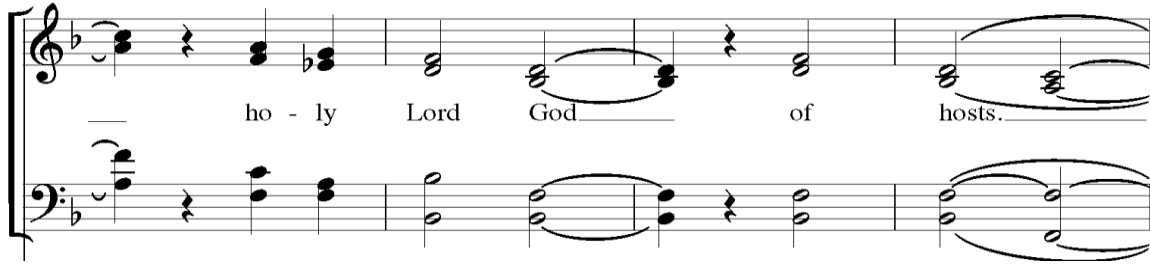
People: It is right to give him thanks and praise.

Celebrant: It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing

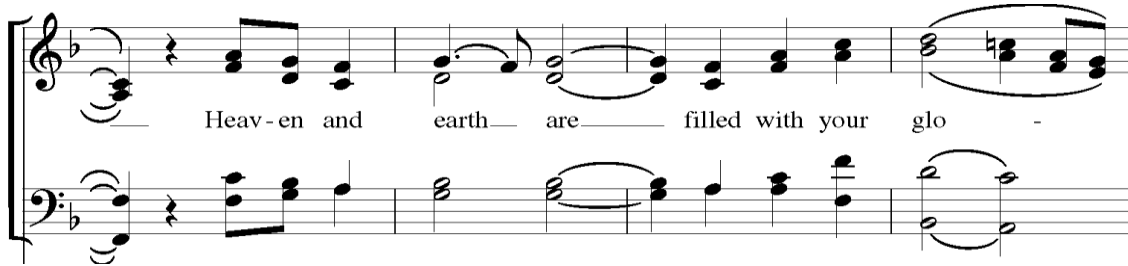
Sanctus

LEVAS 255

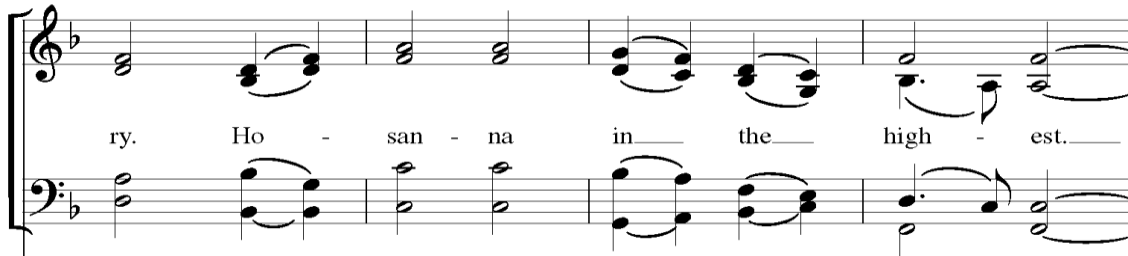
Ho - ly, ho - ly, ho - ly, ho - ly



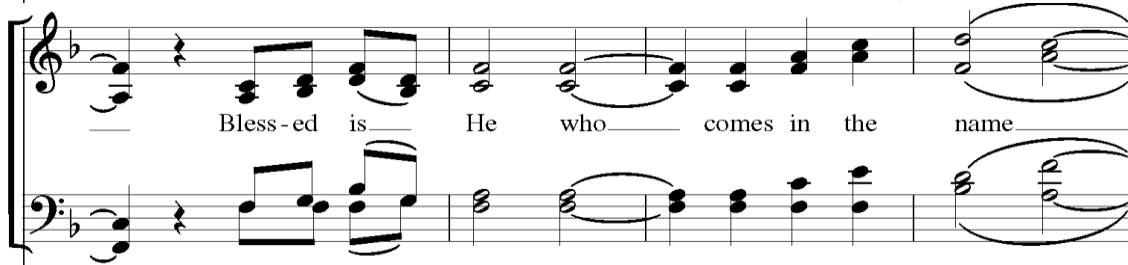
ho - ly Lord God of hosts.



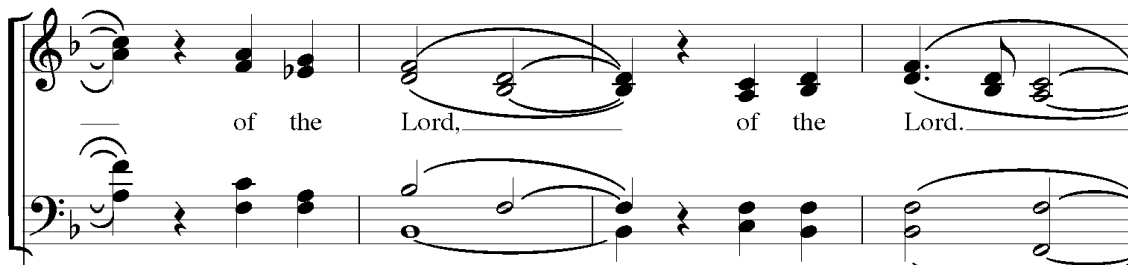
Heav - en and earth are filled with your glo -



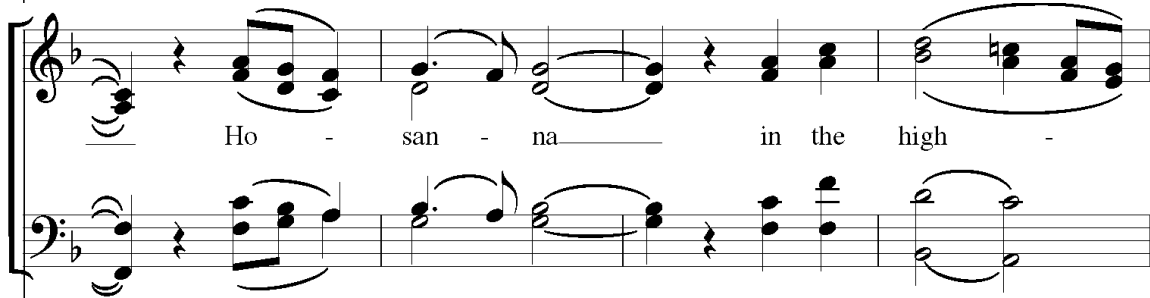
ry. Ho - san - na in the high - est.



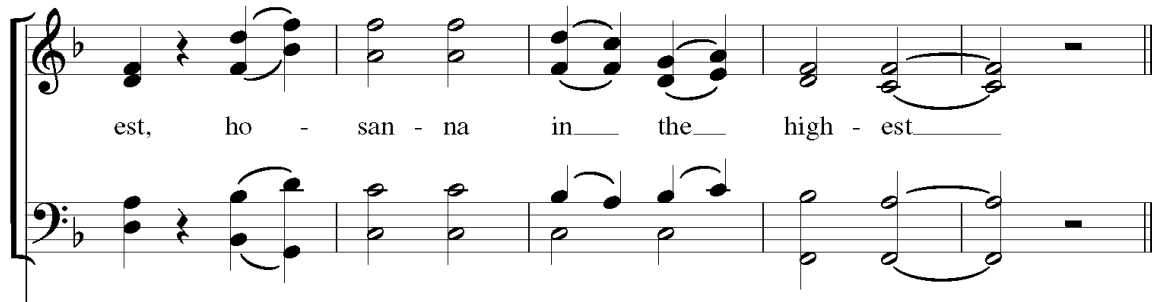
Bless - ed is He who comes in the name



of the Lord, of the Lord.



Ho - san - na in the high -



The Celebrant continues

(the people may stand or kneel)

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love.

Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you.

You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation
this bread and this wine.

By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ.
Grant that we who share these gifts may be filled with the Holy Spirit
and live as Christ's Body in the world.

Bring us into the everlasting heritage of your daughters and sons, that with all your saints,
past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be
honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray,

The Lord's Prayer

Hymnal S-149

The musical score for 'The Lord's Prayer' is written on ten staves of music. Each staff begins with a treble clef and a key signature of one sharp (F#). The lyrics are written below the notes. The music is in a simple, hymn-like style with a steady rhythm. The lyrics are: Our Fa - ther in hea - ven, hal - lowed be your Name, your king - dom come, your will be done, on earth as in hea - ven. Give us to - day our dai - ly bread. For - give us our sins as we for - give those who sin a - gainst us. Save us from the time of trial, and de - liv - er us from e - vil. For the king - dom, the pow - er, and the glo - ry are yours, now and for ev - er. A - men.

The Breaking of the Bread *A period of silence is kept.*

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: Therefore let us keep the feast. **Alleluia.**

The Celebrant says the following Invitation

The Gifts of God for the People of God.

“Behold what you are; become what you receive.”

The Ministration of Communion

The Celebrant receives the Sacrament, and then immediately delivers it to the people. All baptized persons of any denomination are welcome to receive Holy Communion in the Episcopal Church.

The Bread and the Cup are given to the people with these words

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

We receive the bread in open and outstretched hands. We take hold of the cup firmly and guide it to our lips or dip the wafer into the wine. Our response to receiving of the bread and wine is “Amen.” Gluten-free wafers are available. Place your arms across your chest if you do not wish to receive but would like to accompany your family. A blessing will be given.

Communion Hymn

God is love

Hymnal 577

After Communion, the Celebrant says:

Let us pray.

Celebrant and People:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The Dismissal

People’s Response: Thanks be to God.

Closing Hymn

Joyful, joyful we adore thee

Hymnal 376

Postlude

Canzonetta in a

D. Buxtehude

“Alleluia” reprinted with permission from OneLicense # A-709578.

Hymn permission used by Rite Song, a one-time use reprint license for congregational use.

Regarding the Invitation to Communion, "Behold what you are; become what you receive."

The original sentence comes from St. Augustine's Sermon 272, in which he links the bread of the Eucharist (the body of Christ) to those who receive it, who are members of the church and also the body of Christ.

"What is seen is the physical representation; what is understood is the spiritual fruit. Therefore, if you want to understand the body of Christ, listen to the Apostle [Paul] speaking to the faithful: You are the body of Christ, and its members [1 Cor. 12:27]. ... When you hear "The body of Christ," you answer "Amen." Be a member of the body of Christ, so that your "Amen" may be true! What then is the bread? We assert nothing here of our own ideas; rather, let us listen closely to the Apostle, who, when he spoke concerning this Sacrament, said, There is one bread; we, the many, are one body [1 Cor. 10:17]. ... "One bread" – what is this one bread? It is one body formed of many. Remember that bread is not made from a single grain, but from many. When you were purified, you were ground. When you were baptized, you became dough. When you received the fire of the Holy Spirit, you were baked. Become what you see, and receive what you are."

– Augustine, Sermon 272 (On the day of Pentecost – To the Catechumens, Concerning the Sacrament)

Our mission is "to restore all people to unity with God and each other in Christ."

A warm welcome to visitors, tourists, seekers and doubters, immigrants, refugees, the lost and the found...and you! We are glad you are here.

St. James' Episcopal Church
stjamesdexter.org

3279 Broad Street, Dexter, Michigan, 48130

The Rev. Carol A. Mader, Vicar
517.449.8951
revcm2010@gmail.com

The Bishop's Committee
Wendy Artson, Co-Warden,
Arntson@comcast.net

Kathie Sandmaier, Christian Formation
734.604.1049
ksandmair@aol.com

Michael Champ, Co-Warden,
Michael.champ@comcast.net
Julie Frost, Treasurer, frosty@chartermi.net
Patty Griffin, pgriffin@umich.edu
Erin Peven, magnet@charter.net
"Wash" Washburn, washycubs@yahoo.com
Josh Messner, jmessner001@gmail.com
Paul Curtis, pmcurtis@mac.com

Alice Van Wambeke, Organist and Choir
Director
734.769.8082
alicevw@aol.com

Sally Messner, Office Manager
734.426.8247
stjames3279@att.net