

# St. James' Episcopal Church

The Transfiguration

August 6, 2017

*Our worship is taken from  
The Book of Common Prayer.*

*Please silence your cell phone.*

*Please sit, stand, or kneel as you are able.*

## Holy Eucharist: Rite Two The Liturgy of the Word

**Prelude**      **O Love How Deep, How Broad, How High**      **David Johnson**

**Opening Hymn**      **Come, thou fount of every blessing**      **Hymnal 686**

Celebrant:      Blessed be God: Father, Son, and Holy Spirit.

**People:**      **And blessed be God's kingdom, now and forever. Amen.**

Celebrant:      Almighty God, to you all hearts are open, all desires known, and from you  
no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of  
your Holy Spirit, that we may perfectly love you, and worthily magnify  
your holy Name, through Christ our Lord. **Amen**

**Gloria**      **Hymnal S-280**

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

**The Collect of the Day**

Celebrant: The Lord be with you,

**People: And also with you.**

Celebrant: Let us pray.

O God, who on the holy mount revealed to chosen witnesses your well-beloved Son, wonderfully transfigured, in raiment white and glistening: Mercifully grant that we, being delivered from the disquietude of this world, may by faith behold the King in his beauty; who with you, O Father, and you, O Holy Spirit, lives and reigns, one God, for ever and ever.  
**Amen.**

**The Lesson**

**Exodus 34:29-35**

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the LORD had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the LORD to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites

would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

Reader: The Word of the Lord.

**People: Thanks be to God.**

## **Psalm 99**

*See page 15.*

## **The Epistle**

**2 Peter 1:13-21**

I think it right, as long as I am in this body, to refresh your memory, since I know that my death will come soon, as indeed our Lord Jesus Christ has made clear to me. And I will make every effort so that after my departure you may be able at any time to recall these things.

For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Reader: The Word of the Lord.

**People: Thanks be to God.**

## **Gradual**

## **Alleluia**

*Sung 1 time before and after the Gospel reading.*

**The Gospel****Luke 9:28-36**

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, “Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah” —not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, “This is my Son, my Chosen; listen to him!” When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

**The Gospel of the Lord.****People: Praise to you, Lord Christ.****The Sermon**

The Rev. Carol A. Mader

**The Nicene Creed***Officiant and People together, all standing*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*The service continues with the Renewal of Marriage Vows.*

### **The Prayers**

Celebrant: With all our heart and with all our mind,  
let us pray to the Lord, saying, "Lord, have mercy."

For the peace from above, for the loving-kindness of God, and for the salvation of our  
souls,  
let us pray to the Lord.  
**Lord, have mercy.**

For the peace of the world, for the welfare of the Holy Church of God,  
and for the unity of all peoples,  
let us pray to the Lord.  
**Lord, have mercy.**

For Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop;  
Wendell, our Bishop, and for all the clergy and people,

let us pray to the Lord.  
**Lord, have mercy.**

For our President, for the leaders of the nations, and for all in authority,  
let us pray to the Lord.  
**Lord, have mercy.**

For this city of Dexter, for the communities in which we live,  
for every city and community, and for those who live in them,  
let us pray to the Lord.  
**Lord, have mercy.**

For seasonable weather, and for an abundance of the fruits of the earth,  
let us pray to the Lord.  
**Lord, have mercy.**

For the good earth which God has given us,  
and for the wisdom and will to conserve it,  
let us pray to the Lord.  
**Lord, have mercy.**

For those who travel on land, on water, or in the air or through outer space,  
let us pray to the Lord.  
**Lord, have mercy.**

For the aged and infirm, for the widowed and orphans,  
and for the sick and the suffering,  
let us pray to the Lord.  
**Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute,  
for prisoners and captives, and for all who remember and care for them,  
let us pray to the Lord.  
**Lord, have mercy.**

For all who have died in the hope of the resurrection, and for all the departed,  
let us pray to the Lord.  
**Lord, have mercy.**

For deliverance from all danger, violence, oppression, and degradation,  
let us pray to the Lord.  
**Lord, have mercy.**

For \_\_\_\_\_, let us pray to the Lord.  
**Lord, have mercy.**

That we may end our lives in faith and hope, without suffering and without reproach,  
let us pray to the Lord.

**Lord, have mercy.**

Defend us, deliver us, and in your compassion protect us, O Lord, by your grace.

**Lord, have mercy.**

In the communion of St. James and of all the saints, let us commend ourselves,  
and one another, and all our life, to Christ our God.

**To you, O Lord our God.**

*The Celebrant adds a concluding collect.*

### **Confession of Sin**

Celebrant: Let us confess our sins against God and our neighbor.

*Silence may be kept.*

**Most merciful God,**

**we confess that we have sinned against you**

**in thought, word, and deed,**

**by what we have done,**

**and by what we have left undone.**

**We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,**

**have mercy on us and forgive us;**

**that we may delight in your will,**

**and walk in your ways,**

**to the glory of your Name. Amen.**

*The Priest pronounces the Absolution.*

### **The Peace**

Celebrant: The peace of the Lord be always with you.

**People: And also with you.**

*The Ministers and People greet one another in the name of the Lord.*

### **Announcements**

## **The Holy Communion**

### **The Offertory**

Celebrant: Walk in love, as Christ loved us, and gave himself for us,  
an offering and sacrifice to God.

**Offertory Anthem                      The Lord Bless and Keep You                      John Rutter**  
**Ben Hollenbach, soloist**

**Doxology**    (*please stand as you are able*)  
**Praise God from whom all blessings flow,**  
**praise God all creatures here below,**  
**praise God above all heavenly host,**  
**praise Father, Son, and Holy Ghost.**

**The Great Thanksgiving**  
*The people remain standing.*

Celebrant: The Lord be with you.  
**People: And also with you.**  
Celebrant: Lift up your hearts.  
**People: We lift them to the Lord.**  
Celebrant: Let us give thanks to the Lord our God.  
**People: It is right to give him thanks and praise.**

Celebrant: It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing

**Sanctus** **LEVAS 255**

Ho - ly, ho - ly, ho - ly, ho - ly

ho - ly Lord God of hosts.

Heav - en and earth are filled with your glo -

ry. Ho - san - na in the high - est.

Bless - ed is He who comes in the name

of the Lord, of the Lord.

The image shows a musical score for a hymn. It consists of two systems of music, each with a vocal line (treble clef) and a piano accompaniment (bass clef). The key signature has one flat (B-flat), and the time signature is 4/4. The lyrics are: "Ho - san - na in the high - est, ho - san - na in the high - est". The music features a mix of chords and moving lines, with some notes held over from one measure to the next.

*The Celebrant continues*

*(the people may stand or kneel)*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love.

Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you.

You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

Remembering his death and resurrection, we now present to you from your creation  
this bread and this wine.

By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ.  
Grant that we who share these gifts may be filled with the Holy Spirit  
and live as Christ's Body in the world.

Bring us into the everlasting heritage of your daughters and sons, that with all your saints,  
past, present, and yet to come, we may praise your Name for ever.

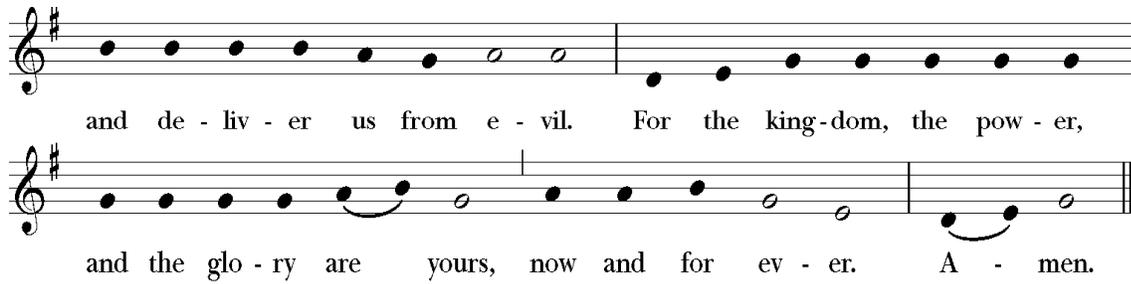
Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be  
honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray,

**The Lord's Prayer**

**Hymnal S-149**

The musical score for 'The Lord's Prayer' is written on five staves of music. Each staff begins with a treble clef and a key signature of one sharp (F#). The lyrics are: 'Our Fa - ther in hea - ven, hal - lowed be your Name, your king - dom come, your will be done, on earth as in hea - ven. Give us to - day our dai - ly bread. For - give us our sins as we for - give those who sin a - gainst us. Save us from the time of trial,'. The music consists of quarter and eighth notes, with some rests and a final double bar line at the end of the fifth staff.



and de - liv - er us from e - vil. For the king - dom, the pow - er,  
and the glo - ry are yours, now and for ev - er. A - men.

**The Breaking of the Bread** *A period of silence is kept.*

**Celebrant:** Alleluia. Christ our Passover is sacrificed for us.

**People:** **Therefore let us keep the feast. Alleluia.**

*The Celebrant says the following Invitation*

The Gifts of God for the People of God.

“Behold what you are; become what you receive.”

**The Ministration of Communion**

*The Celebrant receives the Sacrament, and then immediately delivers it to the people. All baptized persons of any denomination are welcome to receive Holy Communion in the Episcopal Church.*

*The Bread and the Cup are given to the people with these words*

The Body of Christ, the bread of heaven. **Amen.**

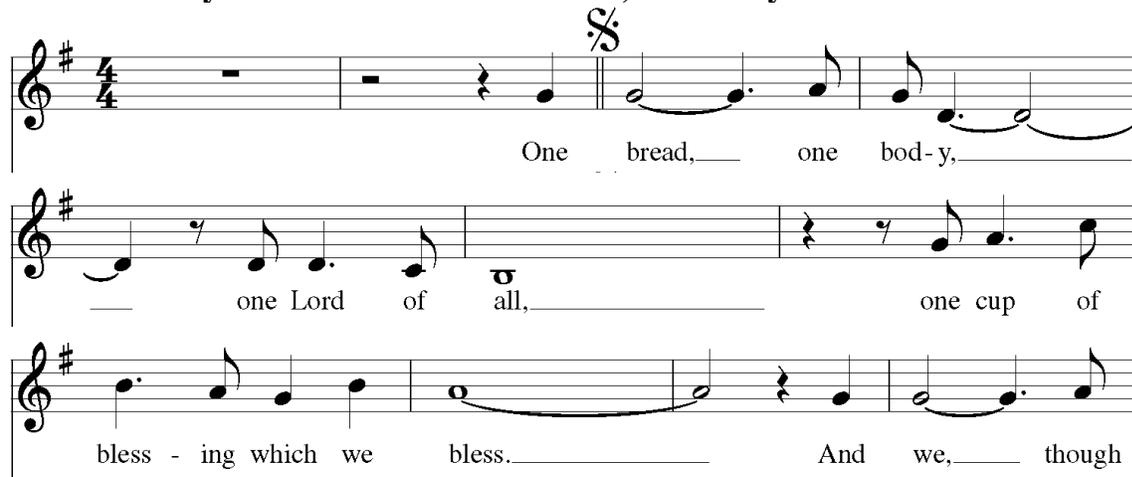
The Blood of Christ, the cup of salvation. **Amen.**

*We receive the bread in open and outstretched hands. We take hold of the cup firmly and guide it to our lips or dip the wafer into the wine. Our response to receiving of the bread and wine is “Amen.” Gluten-free wafers are available. Place your arms across your chest if you do not wish to receive but would like to accompany your family. A blessing will be given.*

**Communion Hymn**

**One Bread, One Body**

**LEVAS 151**



One bread, one bod - y,  
one Lord of all, one cup of  
bless - ing which we bless. And we, though

man - y, through-out the earth, We are one

*Last time* ⊕

bod - y in this one Lord.

*Last time* ⊕

1. Gen - tile or Jew, ser - vant or  
 2. Man - y the gifts, man - y the  
 3. Grain for the fields, scat - tered and

1. free, wom - an or man,  
 2. works, one in the Lord  
 3. grown, gath - ered to one

*D.S.*

1. — no more. One  
 2. — of all. One  
 3. — for all. One *n s*

⊕ CODA

Lord.

After Communion, the Celebrant says:

Let us pray.

Celebrant and People:

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**The Blessing**

**The Dismissal**

**People's Response: Thanks be to God.**

**Closing Hymn**

**O God, Our Help in Ages Past**

**Hymnal 680**

**Postlude**

**Capriccio in F**

**G. F. Händel**

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*Regarding the Invitation to Communion, “Behold what you are; become what you receive.”*

*The original sentence comes from St. Augustine’s Sermon 272, in which he links the bread of the Eucharist (the body of Christ) to those who receive it, who are members of the church and also the body of Christ.*

*“What is seen is the physical representation; what is understood is the spiritual fruit. Therefore, if you want to understand the body of Christ, listen to the Apostle [Paul] speaking to the faithful: You are the body of Christ, and its members [1 Cor. 12:27]. ... When you hear “The body of Christ,” you answer “Amen.” Be a member of the body of Christ, so that your “Amen” may be true! What then is the bread? We assert nothing here of our own ideas; rather, let us listen closely to the Apostle, who, when he spoke concerning this Sacrament, said, There is one bread; we, the many, are one body [1 Cor. 10:17]. ... “One bread” – what is this one bread? It is one body formed of many. Remember that bread is not made from a single grain, but from many. When you were purified, you were ground. When you were baptized, you became dough. When you received the fire of the Holy Spirit, you were baked. Become what you see, and receive what you are.”*

*– Augustine, Sermon 272 (On the day of Pentecost – To the Catechumens, Concerning the Sacrament)*

**Our mission is “to restore all people to unity with God and each other in Christ.”**

**A warm welcome to visitors, tourists, seekers and doubters, immigrants, refugees, the lost and the found...and you! We are glad you are here.**

**St. James’ Episcopal Church**  
stjamesdexter.org

The Rev. Carol A. Mader, Vicar  
517.449.8951  
revcm2010@gmail.com

Kathie Sandmaier, Christian Formation  
734.604.1049  
ksandmair@aol.com

Alice Van Wambeke, Organist and Choir  
Director  
734.769.8082  
alicevw@aol.com

3279 Broad Street, Dexter, Michigan, 48130

Sally Messner, Office Manager  
734.426.8247  
stjames3279@att.net

**The Bishop’s Committee**

Wendy Artson, Co-Warden, Arntson@comcast.net  
Michael Champ, Co-Warden,  
Michael.champ@comcast.net  
Julie Frost, Treasurer, frosty@chartermi.net  
Patty Griffin, pgriffin@umich.edu  
Erin Peven, magnet@charter.net  
“Wash” Washburn, washycubs@yahoo.com  
Josh Messner, jmessner001@gmail.com  
Paul Curtis, pmcurtis@mac.com